

## Programme for Thursday Evenings 2018

Sponsored by **HUGHES LAW**

**Partnership Stewards:** Ian Moore 347 9290 Wendy Blackman 347 6199

**Play Starts 7:30pm**

Competition	Date	Partner	Result
2 NIGHT PAIRS (1)	1/2	_____	_____
	8/2	_____	_____
4 NIGHT POINT A BOARD	15/2	_____	_____
	22/2	_____	_____
	1/3	_____	_____
	8/3	_____	_____
2 NIGHT RESTRICTED PAIRS	15/3	_____	_____
	22/3	_____	_____
4 NIGHT PAIRS (1) JEAN PHILIPS MIXED PAIRS RAW /HANDICAP	29/3	_____	_____
	5/4	_____	_____
	12/4	_____	_____
	19/4	_____	_____
2 NIGHT RESTRICTED PAIRS	26/4	_____	_____
	3/5	_____	_____
4 NIGHT IMP TEAMS	10/5	_____	_____
	17/5	_____	_____
	24/5	_____	_____
	31/5	_____	_____
3 NIGHT RESTRICTED PAIRS	7/6	_____	_____
	14/6	_____	_____
	21/6	_____	_____
3 NIGHT SWISS PAIRS	28/6	_____	_____
	5/7	_____	_____
	12/7	_____	_____
4 NIGHT PAIRS (2)	19/7	_____	_____
	26/7	_____	_____
	2/8	_____	_____
	9/8	_____	_____
3 NIGHT PAIRS (1)	16/8	_____	_____
	23/8	_____	_____
	30/8	_____	_____

Competition	Date	Partner	Result
3 NIGHT PAIRS (2)	6/9	_____	_____
	13/9	_____	_____
	20/9	_____	_____
2 NIGHT PAIRS (4)	27/9	_____	_____
CONGRESS PAIRS	4/10	_____	_____
2 NIGHT PAIRS (4) CONT.	11/10	_____	_____
CLUB CHAMPIONSHIPS RAW/HANDICAP and INTERMEDIATE CHAMPS PAIRS	18/10	_____	_____
	25/10	_____	_____
	1/11	_____	_____
	8/11	_____	_____
	15/11	_____	_____
	22/11	_____	_____

*Welcome Potluck Dinner Wednesday 8 August*

*Annual General Meeting Thursday 29 November*

*Christmas Party Wednesday 12 December*

*Summer Bridge 2017-18 will be played each Monday afternoon at 1:30pm and Wednesday evening at 7:30pm, commencing Monday 4 December 2017*

## Hughes & Associates LAWYERS

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